

Marine House Association, U.S.A

3850 Wilshire Blvd. #200 Los Angeles, CA 90010 Tel : 213-736-5291 Fax : 213-736-5722 e-mail : marinehouseusa@gmail.com



Membership Application Form (Life Membership: \$50.00)

	NAME			DATE of BIRTH :
ATTACH PASSPORT TYPE PHOTO	First	Middle	Last	Male 🗆 Female 🗆
	AKA :			SERVICE # USMC
	STREET ADDRESS :			DETAIL DESCRIPTION for OTHERS :
	CITY, STATE & ZIP :	FAX. :		LIFE MEMBER : ASSOCIATE MEMBER :
	TELEPHONE NO. (HOME)	FAX.:		ENROLLMENT DATE
LIFE MEMBER NO. :	TELEPHONE NO. (BUSINESS)			SERVICE DATE : FROM TO
	CELL. PHONE :	E-MAIL :	:	RANK :
MILITARY STATUS :	ACTIVE RETIRED	MEDICAI	L DISCHARGE 🗌	HONORABLE DISCHARGE 🗌
VETERAN STATUS :	WORLD WAR II	KOREAN WAR	VIETNAM WAR	GULF WAR
DATE : (Mo./Year)	MILITARY UNIT in KOREA (Description : Co. Bn, Regt)			BRIEF DESCRIPTION of TOUR of DUTY
	(Description : Co. Dii, Kegt)			

DATE :	MILITARY UNIT in KOREA	BRIEF DESCRIPTION of TOUR of DUTY
(Mo./Year)	(Description : Co. Bn, Regt)	DRIEF DESCRIPTION OF FOUR OF DUTT
<u> </u>		